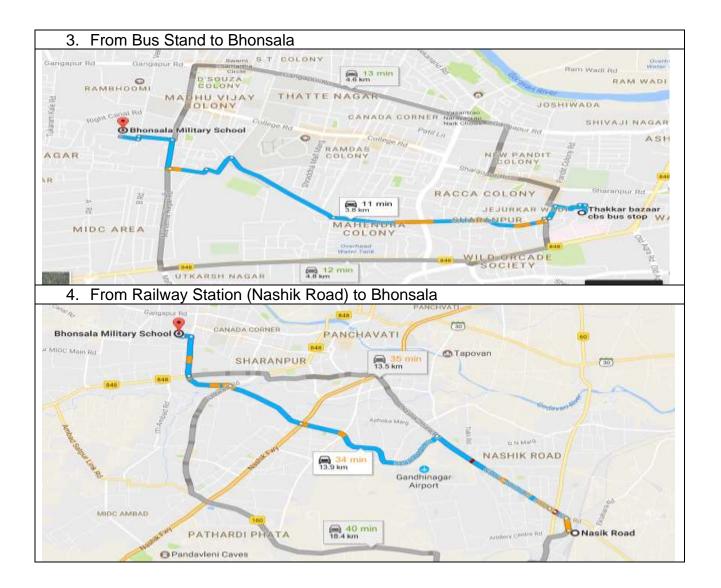


### JOINING INSTRUCTIONS: ACADEMIC BATCH COMMENCING 2023

### **GENERAL**

- Bhonsala Military School was established by Late Dharmaveer Dr. B S Moonje who was a firm believer of Indianisation of the Armed Forces during the British Rule and indispensability of Military Training to Indian Youth. Dr. Moonje formed the Central Hindu Military Education Society at Nashik in 1937 and started the school on 12<sup>th</sup> June 1937.
- 2. These Joining Instructions are being issued to ensure that students are suitably equipped and prepared for their training. The students & parents are advised to study these instructions to have a meaningful stay at the school and derive maximum benefit from the academics and training at the school. Non-compliance of these instructions will cause inconvenience and hardships to students.

### **LOCATION**



### **RECEPTION**

- 5. You will be informed date and time for reporting to school, well in time for preparation. between 0900 hrs to 1300 hrs to the commencement of the 2023-24.
- Parents have to collect FEE NO DUES slip from administrative office to get admission in Hostel (Bhavan) allocated by the school and collect copy of conspectus from respective Bhavan Master (Hostel Warden).

### POSTAL ADDRESS

- 7. The postal address of the school as under:-COMMANDANT
  BHONSALA MILITARY SCHOOL
  DR B S MOONJE MARG,
  RAMBHOOMI, NASHIK, MAHARASHTRA – 422 005
  ☎0253-2309608 / 05
  ☑ commandant@bms.bhonsala.in
- If parents need to write a letter to their ward, postal address of the school is as under: <Name of Student> <Class>
   <Name of Bhavan>
   Commandant
   Bhonsala Military School
   Dr B S Moonje Marg, Rambhoomi,
   Nashik, Maharashtra 422 005

### DOCUMENTS

9. The Parents need to submit relevant documents of their wards before the commencement of school (as per para 4) on the day of joining by hand through REGISTER AD / SPEED POST AD. In the event of delay in submission, the office needs to be informed in advance. Non submission of documents in stipulated time may render a student as rejected at the discretion of the Commandant / Principal. Scanned copy to be mailed to the school prior to submission.

List of documents:-

- Original School Leaving Certificate (For out of Maharashtra it is to be duly countersigned by the District Education Officer of your district.) (ज्या विद्यार्थ्यांचा राज्य बदल झालेला आहे, अशा विद्यार्थ्यांच्या मूळ शाळा सोडल्याच्या दाखल्यावर मा. शिक्षणाधिकारी यांची प्रतिस्वाक्षरी व शिक्का असणे आवश्यक आहे, त्याशिवाय प्रवेश ग्राहय धरला जाणार नाही व प्रवेश दिला जाणार नाही)
- 2) Attested Xerox copy of Statement of marks of Final Exam-2022-23 (3 Copies)
- 3) Recent Residential Address (3 Copies)
- 4) Contact No. & Mobile No (Father, Mother and Guardian)
- 5) Xerox copy of Passbook (SBI Student account) and Aadhar Card
- 6) Cast Certificate (if applicable)
- 7) Blood Group, COVID-19 Vaccination,TT, Chickenpox, Hepatitis, Influenza Vaccination Report, by a Doctor.
- Medical Certificate of Dental, Eyes, Mentally & Physically fit of the students from MBBS or MD Doctor.

### LIST OF ITEMS THAT STUDENTS NEED TO BRING ALONG.

10. All the following items should bear the name of the students with a permanent marker pen.

| 1. Pillow                      | -        | 1  |
|--------------------------------|----------|--|
| 2. Vest (Baniyans)             | -        | 6  |
| 3. Underwear                   | -        | 6  |
| 4. Bath Towel                  | -        | 1  |
| 5. Toiletries                  | -        | Soap, Soap case, Tongue Cleaner                  |
| 6. Locks for cupboard          | -        | 2 (With Three Keys)                              |
| 7. Chappals                    | -        | 1 pair   |
| 8. Raincoat / Umbrella         |          | - 1  |
| 9. Sewing kit (Needle, Threa   | id, Butt | ons)   |
| 10. Shoe polish material       |          |  |
| 11. Bucket & Mug for bath      |          |  |
| 12. Steel glass for tea        |          |  |
| 13. Private dresses : -        |          |  |
| a. Sky Blue Half Slee          | ves shi  | rts and Grey trousers - 2 sets                   |
| 14. Mosquito Net (6x3) white   | – 1      |  |
| 15. Rain Sandal -              | 1 paiı   |  |
| 16. Black Leather Belt with Bu | uckle    | - 1  |
| 17. Face masks made of cotte   | on whic  | h are washable – 6-7 (Three-Black & Three White) |
| 18. Pocket hand Sanitiser.     |          |  |
| 19. Private dress formal -     | 3 pair   |  |

### REFUND

The parents/ guardians are requested to note that withdrawal of a ward in between the academic session would entail payment of full fees for the complete academic year.

**Medical Grounds** : A student may be withdrawn from the School in case he is found to be medically or physically unfit to undergo the tough school routine and in case his sickness is likely to have harmful effect on the other students in the hostel.

# FOLLOWING DOCUMENTS FROM PAGE 5 TO 12 SUBMIT TO BHAWAN MASTER

# BHONSALA MILITARY SCHOOL, NASHIK-5. GUIDELINES FOR PARENTS

- 1. On the arrival day, please submit Bhawan form (This be down load from the **web site**: www. Bms.bhonsala .in ) to the A.T.O.
- 2. Please collect 'All Clear' chit from the Account section & submit it to the A.T.O.
- 3. Please give your complete postal address with PIN CODE to your ward & show him how to write it. Give him your phone number or contact number.
- 4. Write his name on all his clothing's & plastic items by marker pen.
- 5. Please don't leave with him any costly item like mobile, wrist watch, videogame, tablets, laptop, cameras, Walkman/transistor, costly fancy shoes, ornaments, piggy bank, etc.
- 6. If he is a bed wetter, give him full size mackintosh (rubber sheet) and 6 ( six) face masks & inform the A.T.O.
- 7. Don't keep any medicine with him. If required then please contact the Bhavan Master or Nurse Mrs.Chavan at school's Balaji Health Centre. (Ph.No. 7038086477)
- 8. Please don't keep with him knife, match box, mosquito coil, incense stick, electric Heater, electric mosquito repellent.
- 9. Give him locks having Three keys only. The Ramdandee to deposit one set of keys (with key chain) with the Bhawan Master, Second set should be given to him. He should wear the key around his neck.
- 10. Give him two soap-cases to keep toilet soap & washing soap for undergarments, socks, handkerchiefs.
- 11. Give him a plastic bucket, mug, steel mug enamel with handle for tea, hair oil jar with broad neck, nail cutter, comb, etc.
- 12. Give him 6 hangers, 1 plain thin towel, white & OG thread, buttons, needles, black shoe polish & brush.
- 13. Don't leave perishable fruits & sweets with him.
- 14. There will be no out pass till the time the COVID19 Pandemic exists.
- 15. Please do not visit your ward.
- 16. Please inform your relatives & family friends regarding the No visit during the Pandemic.
- 17. In case of illness, the students may be admitted in the school's Balaji Health Centre or hospital in the city. You will be informed about it, only on the Doctor's recommendation. Please don't worry. We take good care of all Ramdandees.
- 18. Parents can talk with Students on schools telephone only. (fixed days & time only)
- 19. If you wish to take your ward on emergency leave, please get it sanctioned on working day & in advance. In this regard, at least a phone call is a must. Send E-mail or fax.
- 20. If mobile phone found with students, it will be broken and any mistake done by students, parents will be called for the same.

| Sign. Of Ramadandee | Sign. Of Parents |
|---------------------|------------------|
| Name :              | Name:            |
|                     | Date :           |

## भोंसला मिलिटरी स्कुल, नाशिक - 5

## <u>पालकोंके लिए मार्गदर्शक तत्व</u>

- 1. कृपया स्कूल आते ही आप को दिया हुआ भवन फॉर्म पुरा भर कर A.T.O. के पास जमा कीजिए । (Capital Letter)
- 2. स्कूल के अकाऊंट सेक्शन से फीस की 'All Clear ' चिट लेकर A.T.O. को दिजिए।
- 3. आप के पाल्य के पास आप के घर का पूरा पता, पिन कोड नंबर सहित दीजिए । वह कैसे लिखना है वह उसे समझाइये । घरक फोन नं. , या कॉन्टॅक्ट नंबर भी उस के पास दीजिए ।
- 4. कृपया उसके सभी कपडों पर, प्लास्टिक की वस्तुओं पर उसका नाम लिखिए।
- मोबाईल, घडी, विडीयो गेम, कॅमेरा, वॉकमन, ट्रॅंन्जिस्टर, मंहगे फॅन्सी जूते, सोने की चैन, पिगी बँक, इ. वस्तुऍ उसके पास न रखे।
- 6. उसके पास पैसे मत रखें । किसी भी विद्यार्थी को पैसे अपने पास रखना सख्त मना है ।
- 7. उसे आवश्यक हो तो, मॅकिन्टॉश ( गद्दी पर रबर शीट ) फुल साइज का दिजिए और भवनमास्टर को भी सुचित कीजिए ।
- 8. उसके पास कोई भी दवाईयाँ मत दिजिए । यदि आवश्यक हो तो स्कूल की नर्स, मॅडम को यह जानकारी दें।
- 9. उसके पास चाकू, मॅचबॉक्स, मॉस्किटो कॉइल, अगरबत्ती, पाणी गरम करने का हिटर, इलेक्ट्रीक गुडनाईट मशीन न दें।
- 10. उसके पास तीन चाबीवाला ताला दें । चाबी का एक सेट किचेन सहीत भवन मास्टर के पास जमा करें । चाबियों का दूसरा सेट पतली रस्सी में डालकर उसके गले में डाल दें ।
- 11. स्नान के और कपडों के साबुन के लिए दो सोप केसेस उसे दें । तथा ( बनियन , अंडरवियर, सॉक्स, हातरुमाल ) दें ।
- 12. बाल्टी, स्नान का मग, चाय के लिए हॅडलवाला बडा स्टिल या चिनी मिट्टी का मग, हेअर ऑईल का चौडे मुॅहवाला जार, नेलकटर उसे दें ।
- 13. उसे साधा पतला टॉवेल, 6 हॅगर्स, सफेद और खाकी धागा, बटन्स, सुई, ब्लॅक शू पॉलिश, ब्रश दें।
- 14. फल और गीली मिठाईयाँ ना दें ।
- 15. आऊट पास के दिन उसे आप सुबह 11.00 से शाम 5.30 बजे के बीच आऊट पास युनिफॉर्म में बाहर ले जा सकते है ।
- 16.कृपया आऊट पास के दिन छोडकर उसे मिलने कॅम्पस में न आईयेगा ।
- 17. कृपया आपके रिश्तेदारों और परिवार के मित्रों को स्कुल में उसे मिलने के दिन और समय के बारे में बताकर रखिए।
- 18. रामदंडी को किसी कारण स्कूल हॉस्पिटल (बालाजी हेल्थ सेंटर ) या सीटी के हॉस्पिटल में भरती करने पर डॉक्टरी सलाह से ही घर पर आपको खबर दी जाती है , चिंता ना करें ।
- 19. पालक रामदंडी से हप्ते में एक बार फोन पर निश्चित दिन और समय पर ही बात कर सकते है ।
- 20. अत्यावश्यक कारणवश आपके पाल्य के लिए किसी भी प्रकार की छुट्टी हेतु स्कूल अधिकारीयों से कामकाज के दिन और पहले ही संपर्क कर रखें । इस संदर्भ कें कम से कम फोन पर संपर्क आवश्यक है तथा ई - मेल / फॅक्स करना अनिवार्य है ।
- 21. रामदंडी के पास मोबाईल मिलनेपर तोड दिया जायेगा । तथा कॅश मिलनेपर वापस नही की जायेगी । स्कूल के नियम के अनुसार कारवाई की जायेगी ।
- 22. कोई भी गलती रामदंडी करने पर पालकोंको बुलाया जायेगा आपको आना आवश्यक है ।

पालकों का हस्ताक्षर

# Central Hindu Military Education Society's BHONSALA MILITARY SCHOOL, NASHIK-5

### INDEMNITY BOND AND CERTIFICATE

| 1. | I confirm that my ward/son  | is |
|----|---|----|
|    | physically and medically fit to take admission in BMS Nashik.                                   |    |
| 2. | I agree to adhere strictly to the rules and discipline of the school and abide by the direction | IS |
|    | of the organizing authority or the nominee of all times during the school. Failing which m      | ١y |
|    | ward shall be liable for expulsion.   |    |
| 3. | In case of any injury, accident or sickness I or any member of my family shall not ho           | d  |
|    | responsible to Bhonsala Military School or the instructors or any staff wholly or partial       | ly |
|    | either individually or jointly responsible and no compensation will be claimed by me.           |    |
| 4. | I hereby declare that to the best of my knowledge I do not suffer from any ailment of           | or |
|    | disability likely to handicap me in undergoing the school. I am taking part in this course a    | at |
|    | my own risk.  |    |
| 5. | I also hereby declare that if my son/ward leaves school campus without authenticate             | d  |

- 5. I also hereby declare that if my son/ward leaves school campus without authenticated permission, I will not held responsible to any dignitary of Bhonsala Military School or the instructors or any staff wholly or partially, either individually or jointly and no compensation will be claimed by me.
- 6. This Indemnity bond/certificate is given by me with due diligence & on the basis of information imparted to me by Bhonsala Military School authorities.
- 7. My son/ward will abide by all the restrictions imposed against COVID19 Pandemic.

Signature of Ramadandee

Signature of Guardian / Parents

Relationship with ward \_\_\_\_\_ Date \_\_\_\_\_ Place \_\_\_\_\_

Name of Guardian / Parents \_\_\_\_\_

| Witness Sign | 1) | 2) |
|--------------|----|----|
| Name         | 1) | 2) |
| Address      |    |    |
| Mobile No    |    |    |

### Central Hindu Military Education Society's

### **BHONSALA MILITARY SCHOOL, NASHIK-5**

Date :

#### DECLARATION

I Ramdandee declare that I will abide by the following rules and regulations of school if I fail to follow these rules or behave in an indisciplined manner, school authority will rusticate me without any advance notice.

- 1. I shall attend both morning and evening P.T. fall in everyday without fail.
- 2. I will attend an academic schedules and coaching periods as well.
- 3. I will attend all mess calls regularly and will maintain mess discipline.
- 4. I am here to get myself educated and not for any unnecessary things.
- 5. I will take haircut time to time and will not wait for anybody's recommendation.
- 6. I will not leave school campus without the permission of school authority.
- 7. I will not keep mobile, tablet, laptop, I-pod, cash, and any other valuable items with me.
- 8. For any reason I will not lose my temper and will not fight with anybody.
- 9. On the day of out pass I shall wear only mufti dress and not any private dress.
- 10.1 will not play any game like football, hockey, and cricket inside Bhawan building.
- 11.1 will not damage School and Bhawan property like cupboard, mirror, window pane etc.
- 12.1 will not visit any other Bhawan without written permission.
- 13.1 will complete all my assignments given by subject teachers.
- 14.If I am feeling sick, I will report to school Balaji Hospital.

- 15. Students mobile, if found in Bhawan strict action will be taken against student. (Mobile will be broken by the authority)
- 16.If student violate any rule of the school & found guilty for that parents will report to Commandant, and accept decision taken by the committee.

17. I will follow all the guidelines and process laid down in the school to prevent COVID19 Pandemic.

| Signature of Ramadandee    | Signature of Guardian / Parents |
|----------------------------|---------------------------------|
| Name of Guardian / Parents |                                 |

| Relationship with ward | Date | Place |  |
|------------------------|------|-------|--|
|------------------------|------|-------|--|

SUBMIT THIS PAGE TO BHAWAN MASTER

### Central Hindu Military Education Society's

# BHONSALA MILITARY SHOOL, NASHIK-5 RAGGING

I \_\_\_\_\_\_ Parent / Guardian of Rd\_\_\_\_\_\_ who is studying in class \_\_\_\_\_\_ of your school (BMS), am aware of all rules, customs & problems connected with RAGGING. I have educated my ward about Ragging and instructed him to never get involved in Ragging in any form. I have told him to report all incidences of Ragging to appropriate authorities i.e. BHAVAN MASTER, CLASS TEACHER, PRINCIPAL or COMMANDANT IMMEDIATELY.

I am aware that my ward will be withdrawn from the school if he is involved in Ragging to any other student or he becomes part to it in any form.

I will fully co-operate with school to curb / eradicate Ragging from our school.

| Witness Sign | 1) | 2) |
|--------------|----|----|
| Name         | 1) | 2) |
| Address      |    |    |
| Mobile No    |    |    |

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Central Hindu Military Education Society's

# **BHONSALA MILITARY SCHOOL, NASHIK-5**

PERSONAL MEMORANDUM TO BE FILLED BY THE PARENT

| 1  | NAME OF STUD  | ENT (In Block             | Capitals)   |   |                       |      |        |     |    |       |          |      |   |   |          |
|----|---|---------------------------|-------------|---|-----------------------|------|--------|-----|----|-------|----------|------|---|---|----------|
| 2  | PARENT/GUARD  | DIAN'S NAME /             | AND ADDRESS | : Name<br>Addre   |                       |      |        |     |    |       |          |      |   |   |          |
|    |   |                           |             | Distric<br>Pin Co   |                       |      |        |     | St | ate : |          |      |   |   |          |
| 3  | Father'S Mobile   | Number                    |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 4  | PARENT/GUARDIAN'S NAME AND ADDR<br>Father'S Mobile Number<br>Mother'S Mobile Number<br>E-mail Address<br>Next of kin with address. (With relations<br>Telephone No (O)/(R) (as applicable)<br>Name & Address of Relative / Guardi<br>Nashik ( if available)<br>Telephone No<br>Student Aadhar Number<br>Mother Tounge<br>Birth Place<br>Nationality<br>Blood Group Heigh<br>Student's Bank Details<br>(NATIONLISED BANK ONLY) |                           |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 5  | E-mail Address  |                           |             |   | 1                     |      |        |     | 1  | I     | 1        |      |   | 1 | 1        |
| 6  | 6 Next of kin with address. (With relationship)   |                           |             | Name:<br>Address:<br>Relationship with Rd:                            |                       |      |        |     |    |       |          |      |   |   |          |
| 7  | Telephone No (  | O)/(R) (as appl           | licable)    | Relatio   |                       | with | ii nu. |     |    |       |          |      |   |   |          |
| 8  | Name & Addre  | ess of Relative           |             |   |                       |      |        |     |    |       | <u> </u> |      |   |   | <u> </u> |
| 9  | Telephone No  |                           |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 10 | Student Aadhar  |                           |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 11 | Mother Tounge   |                           |             |   | L                     |      |        |     |    | II.   |          |      |   |   | <b>I</b> |
| 12 | Birth Place   |                           |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 13 | Nationality   |                           |             |   |                       |      |        |     |    |       |          |      |   |   |          |
| 14 | Blood Group   |                           | Height      |   |                       |      | Weig   | ght |    |       | Class    | & Di | v |   |          |
| 15 |   |                           |             | Bank A/C No :<br>Name of A/C Holder :<br>Bank : Brach :<br>IFSC Code: |                       |      |        |     |    |       |          |      |   |   |          |
| 16 | Parent's Bank D<br>(GIVE DETAILS<br>WILL BE USED<br>SCHOOL DUES)  | OF BANK ACC<br>FOR ONLINE |             | Bank A<br>Name<br>Bank  | A/C No<br>of A/C<br>: |      | lder : |     |    | Bra   | ich :    |      |   |   |          |

Signature of Ramadandee

Signature of Guardian / Parents

SUBMIT THIS PAGE TO BHAWAN MASTER (IN TRIPLICATE)

## **BHONSALA MILITARY SCHOOL, NASHIK-5**

### MEDICAL CERTIFICATE

| 1. It<br>of<br>He is CC | is<br>DVID                     |  |                         |           |                | -           | enuous nature in <u>Bhonsala Military s</u> | on/daughter/ward<br>School, Nashik. |
|-------------------------|--------------------------------|--|-------------------------|-----------|----------------|-------------|---|-------------------------------------|
| 2.                      | I als                          | o certify that t   | the abo                 | ve mentic | oned student h | as been ind | oculated / vaccinated against:-             |                                     |
| Note :                  | (a)<br>(b)<br>(c)<br>(d)<br>1. | Typhoid (<br>Tetanus<br>Tubercule<br>Hepatitis<br>Strike out san | (TT)<br>osis (BC<br>'B' | -         | le.            |             |   |                                     |
| Station                 |                                |  |                         |           |                |             | Signature of Medical Officer                |                                     |
| Date:                   |                                |  |                         |           |                |             | Name<br>Designation<br>(Office Seal)        |                                     |

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|   | <u>(</u>                         | Filled up by Parent    | <u>ts )</u>          |  |  |  |  |  |  |  |
|---|----------------------------------|------------------------|----------------------|--|--|--|--|--|--|--|
| ) | Personal Information             |                        |                      |  |  |  |  |  |  |  |
|   | Ramdandees Name in full :        |                        |                      |  |  |  |  |  |  |  |
|   | Present Address of Ramdandee     | e – Bhonsala Militar   | y School, Nashik – 5 |  |  |  |  |  |  |  |
|   | Permanent Address of Parents :   |                        | -                    |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   | Date of Birth of Ramdandee -     | / /                    |                      |  |  |  |  |  |  |  |
|   | In words :                       |                        |                      |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   | Gender : Male Blood Grou         |                        |                      |  |  |  |  |  |  |  |
|   | Religion :                       | Cast                   | Category             |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   | Family Details :                 |                        |                      |  |  |  |  |  |  |  |
|   | Father's Name Shri.              |                        |                      |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   | Contact Ph. No. :                | Mobile :               | E-mail :             |  |  |  |  |  |  |  |
|   | Is the family below poverty line | ? Yes / No             |                      |  |  |  |  |  |  |  |
|   | Mother's Name :                  |                        |                      |  |  |  |  |  |  |  |
|   |                                  | Education Profession : |                      |  |  |  |  |  |  |  |
|   | Contact Ph. No. :                | Mobile :               | E-mail :             |  |  |  |  |  |  |  |
|   | Information of the Guardian :    |                        |                      |  |  |  |  |  |  |  |
|   | Name:                            |                        |                      |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   |                                  |                        |                      |  |  |  |  |  |  |  |
|   | Contact Ph. No. :                | Mobile :               | E-mail :             |  |  |  |  |  |  |  |
|   | Address and Phone number of a    | any two persons kn     | own to the family :  |  |  |  |  |  |  |  |
|   |                                  | Ph. No                 | D                    |  |  |  |  |  |  |  |
|   |                                  | Ph. No                 | D                    |  |  |  |  |  |  |  |

Signature of the Rd.

Signature of the Guardian / Parents