NILITARL SCHOOL

CENTRAL HINDU MILITARY EDUCATION SOCIETY'S

BHONSALA MILITARY SCHOOL, NASHIK

UDISE No: **27201602709** School Index No: **\$13.17.038** Jr College Index No: **J13.17.020 Q**Dr B S Moonje Marg, Rambhoomi, Nashik – 422005



☎ 02532309608/05 **■** bms.bhonsala.in 1 +919730044150 commandant@bms.bhonsala.in

REGISTRATION APPLICATION FORM FOR JUNIOR COLLEGE SCIENCE STREAM - ACADEMIC YEAR 2024-25

| FOR OFFICE USE ONLY | | | | | | | | | | |
|---|---------------------|---------------|-------------------------|-----------|-----------|---------|------------|--|--|--|
| Form In-word details | | | | | | | | | | |
| In-word Number | Number In-word Date | | | | | IW Sign | | | | |
| SELECTION DETAILS | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ADMITTED | NOT ADMITTED | PANNEL MEMBER | | PRINCIPAL | PRINCIPAL | | COMMANDANT | | | |
| FEES DETAILS | FEES DETAILS | | | | | | | | | |
| Particulars | Fees | Fees Paid | Particulars | | Fees | | Fees Paid | | | |
| Registration Fees | 1,100 | 1/5 | First Installment Fees | | 1,00,000 | | | | | |
| Admission Confirmation (Non Refundable) | 10,000 | | Second Installment Fees | | 1,00, | 000 | | | | |
| | | | | | | | | | | |

| To, | Date: |
|-----|-------|
| • | |

Commandant

Bhonsala Military School, Nashik – 422 005.

Dear Sir,

I wish to apply for admission of my son / ward in [XI - SCIENCE] Std.

| APPLICANT'S IN | | [IN CAPITAL LETTERS ONLY] | | | | | | | | | | | | | |
|----------------------------|--------------|-----------------------------|----------------------------|-------|--------|---|------|------|---|--|------|------|--|--|--|
| Student's Name (Full Name) | | | | | | | | | | | | | | | |
| Father's Name (Full Name) | | | | | | | | | | | | | | | |
| Mother's Name (Full Name) | | | | | | | | | | | | | | | |
| Date Of Birth (DD/MM/YYYY) | | | Blood Group Place of Birth | | | | | | | | | | | | |
| DOB in words | DOB in words | | | | | | | | | | | | | | |
| Caste Sub-Ca | | | | | | | Reli | gion | | | Cate | gory | | | |
| Mother Tongue | | | | Natio | nality | , | | | • | | | | | | |
| Student Aadhar Number | | | | | | | | | | | | | | | |

| Particulars of Parents / Guardian | | | | | | | | | |
|---|------------|-------------|------------------------------|---------------------|---------------|--|--|--|--|
| Particulars | Occupation | Designation | Educational Qualification | | Annual Income | | | | |
| Father's | | | | | | | | | |
| Mother's | | | | | | | | | |
| Guardian's (If Required) | | | | | | | | | |
| Postal Address | Pin Code | TATAR | State | | | | | | |
| | Mo | bile Number | 1 6/1/2 | E-1 | mail Address | | | | |
| Student's | | | | | | | | | |
| Father's | | 77 | -/// | | | | | | |
| Mother's | 130 | | | | | | | | |
| Guardian's (If Required) | | | | 100 | | | | | |
| JUNIOR COLLEGE SUBJECTS | | | | | | | | | |
| English General Knowledg Physics Chemistry | ge | | 5) Mather 6) Defenc | matics e Studies | | | | | |

I hereby attach the following attested Xerox copies of each.

A) For students of S.S.C. Exam, from Maharashtra State Board of Secondary & Higher Secondary Education

- 1) School Leaving Certificate (duly counter signed by District Education Officer)
- 2) Mark Sheet of Board Examination.
- 3) Certificates-First Attempt and Character from the School.

B) For students of S.S.C. Exam, from out of Maharashtra or other than Maharashtra State Board of Secondary & Higher Secondary Education (ICSE or CBSE etc.)

- 1) School leaving Certificate / Transfer Certificate.
- 2) Mark Sheet of Board Examination.
- 3) Passing Certificate of Board Examination.
- 4) Certificate: First attempt certificate and character certificate from the school.
- 5) Migration Certificate in Original after confirmation of admission.
- 6) Eligibility Certificate from Nashik Divisional Board after confirmation of admission.

Pay the registration fee Rs. 1100/- using following bank details through NEFT/RTGS/UPI. Attach print /xerox copy of the receipt along with the Application form.

Name: Commandant Bhonsala Military School Nashik

Bank Name: HDFC Bank, Branch Name: Thatte Nagar, Nashik

Account No: 50100217027870 IFSC Code: HDFC0000064

DECLARATION OF GUARDIAN

| a) | I (Name) | am willing to admit my | | | | | | |
|--|--|---|--|--|--|--|--|--|
| | son/ward | in Bhonsala Military School, Nashik-5 for two years in the | | | | | | |
| | Junior College at my own risk and | I will have no claims on authorities for any compensation in the event | | | | | | |
| | of any injury or unusual incident | t due to any accident during training and travelling from his date of | | | | | | |
| | joining the school. | | | | | | | |
| b) I know the Junior College is a TWO YEAR COMPOSITE COURSE and I will NOT WITHDRA | | | | | | | | |
| | ward after passing XI Class F.Y.J. | C. TITADV | | | | | | |
| c) | I hereby declare that I have made | e myself acquainted with the rules and regulations of the school and I | | | | | | |
| | accept and agree to abide by the | m as long as my son/ward remains in the school. | | | | | | |
| d) | My son/ward is mentally & phys | ically fit. The Medical Fitness Certificate from a Registered Medical | | | | | | |
| | Practitioner is attached herewith | | | | | | | |
| e) | I will obtain the eligibility certific | ate f <mark>rom Maharashtra St</mark> ate Board of Secondary & Higher Secondary | | | | | | |
| | Education, Nashik Divisional Boar | d, Nashik and submit within 15 days. | | | | | | |
| | | | | | | | | |
| Pla | ace: | | | | | | | |
| Da | nte: | | | | | | | |
| | Signature of Stud | ent Signature of Parents (Father/Mother) | | | | | | |
| | Signature of Stud | Signature of Farents (Father) Wother) | | | | | | |
| Ful | ll Name | Full Name | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Recent Passport Size Photograph | Signature of Guardian | | | | | | |
| | Not More than 3- | Full Name | | | | | | |
| | Month-Old | Full Name | | | | | | |
| | | Relation with Ward | | | | | | |

MEDICAL CERTIFICATE

(To be filled in by the family physician or Medical officer [M.B.B.S. OR M.D.])

| Regular School ac 1) He is not 2) He is alle 3) Blood Gro | examined Master dmission in Military School as mention knock kneed, epileptic or flat footed a rgic to oup CBC blood test report is attached | ed above. Ind has been | duly inoculated / va | accinated. |
|--|---|--|---|---|
| Place : Date : | | Seal | Signature Name Reg. No Designation | |
| | INDEMNITY BOY | ND AND | CERTIFICA | TE |
| 2) I agree to adh | my ward / son is physically and med here strictly to the rules and disciplination on the course | ne of the cou | rse and abide by t | he directions of the organizing |
| Military School | injury, accident or sickness I or any or the instructors or any staff wholl all be claimed by me. | | | |
| 4) I hereby declar | re that to the best of my knowledge m in undergoing the course. I am willin | | | • |
| 5) I also hereby responsible any sindividually or jo 6) This Indemnit | declare that if my son/ward leaves so staff appointment of Bhonsala Military bintly and no compensation will be clay bond / certificate is given by me witary School authorities. | chool campus y School or the aimed by me | without authenticate instructors or any | ated permission, I will not hold y staff wholly or partially, either |
| | uardian / Parents dian / Parents | | | Signature of Student |
| Relationship w | rith ward | Date | Place | |
| Witness Sign | 1) | | 2) | |
| Name | 1) | | 2) | |
| Address | | | | |
| Mobile No | | | | |